

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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## **Introduction**

The Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community UK is a unique event that brings over 50,000 participants from more than 100 countries to increase religious knowledge and promote a sense of peace in society.

Eminent speakers discuss a range of religious topics and their relevance to contemporary society. Additionally, a number of parliamentarians, civic leaders and diplomats from different countries also address the gathering and underline the conventions' objective of enhancing unity, understanding and mutual respect.

A special feature of this convention is that it is blessed by the presence of His Holiness Hazrat Mirza Masroor Ahmad, the Head of the worldwide Ahmadiyya Muslim Community. He addresses the convention over each of the three days, providing an invaluable insight into religious teachings and how they are a source of guidance for the world today.



Hazrat Mirza Ghulam Ahmad  
(Peace be upon him)

**The Founder of the  
Ahmadiyya Muslim Community**

The Ahmadiyya Muslim Community was founded in 1889 by Hazrat Mirza Ghulam Ahmad (peace be upon him) of Qadian, India. He claimed under divine guidance to be the Promised Messiah and Imam Mahdi, whose advent was awaited by all the religions of the world. He championed the peaceful teachings of Islam, revived the Faith with a sense of purpose and inspired his followers to build a Strong bond with God and to serve humanity with a selfless spirit of compassion and humility.

The community is now established in more than 210 countries, and it

spearheads an international effort to promote the true message of Islam and of service to humanity. It also leads a global peace campaign to champion respect and human rights for all. The UK chapter of the community was established in 1913 and it now has one hundred branches across Britain and have opened a number of mosques including the landmark Baitul Futuh mosque in south London, which is the largest in western Europe. This makes The Ahmadiyya Muslim Community, one of the oldest established Muslim communities in the UK. The community follows the true spirit of Islam and lives by its motto: **Love for All, Hatred for None.**

## **Aims and Objectives for Jalsa Salana in the blessed words of The Promised Messiah** عليه الصلوة والسلام

### **Importance**

*Do not consider this gathering to be the same as other ordinary, worldly gatherings. Rather the case of this is such, that it is founded upon the pure support of truth and the propagation of Islam. The foundation stone of this community has been laid by Allah Almighty Himself, and such nations have been prepared that will soon come and enter its fold. This is because it is the work of that All-Powerful Being, for Whom, nothing is impossible.*

*(Ishtihar December 7, 1892, Majmua e Ishtaharat, Volume 1, Page 361, Edition 2019)*

### **Aims and Objectives**

“The key purpose of this convention is to enable every sincere individual, to personally experience religious benefit, to broaden their knowledge and to deepen their understanding of Allah The Almighty, by the grace and opportunity given by Him. Apart from this, the other benefits rest here to have escalation of acquaintanceship among all brothers and this will strengthen the loving relationship within the community. This is one of the needs of this Jalsa that strategies for the spiritual well-being of Europe and America should be put forward. For this is now a proven fact that good-natured and sincere people of Europe and America are preparing to enter the fold of Islam.” (Ishtihar December 7, 1892, Majmua e Ishtaharat, Volume 1, Page 360, Edition 2019)

“This gathering will be devoted to the exposition of such truths and spiritual insights as are necessary for the promotion of faith and certainty and spiritual understanding and there will be special prayers and

attention given for the participants. And to the best of our ability, we shall endeavour to supplicate at the threshold of the Most Merciful that He may draw them towards Him, may accept them and may bring about a pious change in them. And additional benefit of these gatherings will be that each year new entrants to the Jama'at shall, by being present on the fixed dates, get to know their brethren who had joined earlier. And these meetings will lead to progressive strengthening of the bond of mutual love and affection. Prayers for absolution will be offered for bothers who will have passed away in the interim, and supplications shall be made at the threshold of Glorious God that He may unite all these brothers in spirit and banish all estrangement, dryness and differences amongst them.

This spiritual convention will have many other spiritual benefits which will become manifest from time to time. Those suffering from paucity of means would be well advised to plan ahead for attending this Jalsa. If they lay by a small sum on a daily or monthly basis, through planning and saving, they will have enough provisions for the journey, and it will seem as if the journey was undertaken free of cost.”(Asmani Faisla, Page 376, Roohani Khazain, Volume 4, Computerized Edition, 2008)

### **Prayer**

*“I pray that may Allah be with all those who are travelling in order to attend this Jalsa and may He bestow great rewards upon them, show mercy to them, alleviate their states of trouble and tribulation and remove from them their hardships and sorrows. May He grant them freedom from all afflictions and enable them to attain that which they desire and raise them up on the Day of Resurrection amongst those to whom He has shown His mercy and grace, and so that He may be their protector till the end of the journey. O’ Allah! O’ Bestower, Benevolent and Merciful! O’ Remover of hardships! Hear these supplications of mine and grant us victory over our opponents by aid of great and clear signs, for you are the possessor of all power. Ameen and Ameen once again.”*

(Ishtihar December 7, 1892, Majmua e Ishtaharat, Volume 1, Page 361-362, Edition 2019)

## **Guidance of Hadhrat Ameerul Momineen Khalifatul Masih V (ABA)**

The guests should be thankful to Almighty Allah for whatever facilities are available and should also be grateful to the volunteers who work day and night and strive to do full justice to their responsibilities. Spend these 'three' days thinking how you can please Allah, seeking His blessings, His mercy and protection from evil.

The world these days is becoming increasingly unstable and is full of threats. Pray particularly seeking safety and protection of Allah from the evil & vicious designs of the wicked.

Indeed, the Ahmadis attending the Jalsa Salana are guests but they are not destined to be guests only. They factually join to acquire the blessings of Jalsa. It is the beauty of Jama'at Ahmadiyya that all Ahmadis are part of the system whether they are workers or guests. Participants should remain vigilant particularly in the parking and scanning areas, food marquees and Jalsa Gah and watch for any abnormal behaviour. If you notice anything unusual, alert the Jalsa administration immediately along with your own continued vigilance. However, in any case, there should be no panic.

Once again, I will remind all participants to keep themselves busy in Prayers, Salat, Nawafil, remembrance of Allah and Darood Shareef. May Allah bless this Jalsa and protect us from all evil, Ameen.

**(Friday Sermon of Hazrat Khalifatul Masih**

**العزيز** **أيدى الله تعالى بنصره العزيز** on 12<sup>th</sup> August 2016—Jalsa Salana UK)

# Jalsa Salana UK 2026

## Important Information:

### Jalsa Salana UK Dates:

Friday 24<sup>th</sup>, Saturday 25<sup>th</sup> and Sunday 26<sup>th</sup> July 2026

### Hadeeqatul Mahdi (Oaklands Farm)

Green Street,  
East Worldham,  
Alton, Hampshire,  
GU34 3AU

### Islamabad (Tilford)

Islamabad,  
Sheephatch Lane,  
Tilford,  
Surrey, GU10 2AQ

### Important Websites:

[www.mta.tv](http://www.mta.tv)

[www.jalsasalana.org.uk](http://www.jalsasalana.org.uk)

[www.alislam.org](http://www.alislam.org)

## Important Contact Details

### Baitul Futuh Mosque, / Office Jalsa Salana, UK

181 London Road,  
Morden, Surrey, SM4 5PT  
Tel: +44 (0) 20 8687 7813  
+44 (0) 20 8687 7814  
Fax: +44(0) 20 8687 7880  
+44 (0) 20 8687 7899  
Email: [admin@jalsasalana.org.uk](mailto:admin@jalsasalana.org.uk)  
Web: [www.jalsasalana.org.uk](http://www.jalsasalana.org.uk)



### Fazl Mosque:

16 Gressenhall Road  
London, SW18 5QL  
Tel: +44(0)20 8877 5503  
+44(0)20 8877 5500  
Fax: +44 (0)20 8874 4779



### Masjid Mubarak:

Islamabad,  
Sheephatch Lane,  
Tilford, Surrey, GU10 2AQ  
Tel:+44(0) 12 5278 1220



### Baitul Ehsan:

Baitul Ehsan  
25 Willow Lane,  
Mitcham, Surrey CR4 4TS  
Tel:+44(0) 20 8687 1451



# Registration

## **Admission to the Jalsa Salana Arena**

Entry to the Jalsa Salana arena will be strictly with computerised registration ID cards. Participants are requested to obtain their registration cards from the Jalsa Salana Registration Office.

## **Registration Office:**

Baitul Futuh Mosque, 181 London Road, Morden, Surrey, SM4 5PT.

**Commencement of Registration:** Jalsa Registration Office at Baitul Futuh Mosque will operate from Saturday 11<sup>th</sup> July 2026 from **11 am** until **Maghrib Prayer**.

## **UK members with AIMS Cards**

UK members in possession of their AIMS Cards shall be entitled to entry into the Jalsa Salana arena. Members who do not have this card should contact their local President immediately. A replacement AIMS card will be issued after verification by the local President and will incur a £5.00 charge.

## **Overseas Members with Computerised Tajneed Cards**

Members from overseas countries (e.g., Germany, Canada, Norway and Holland etc.) that have computerised Tajneed Systems may use their cards to obtain entry into the Jalsa Salana arena. However please ensure prior to departure from your National Amir/ President that your specific computerised card is acceptable for entry or not. Otherwise please bring introductory letter from your Amir and your passport.

## **Overseas Members without Computerised Tajneed Cards**

Members from overseas countries where a computerised card system is not in operation are requested to obtain their Jalsa Salana registration cards from the Registration Office at Baitul Futuh or Hadeeqatul Mahdi, immediately upon arrival into the UK. Registration requires a passport and a verified invitation or permission letter by the respective National Ameer /President.

## **Overseas members from Pakistan**

Members from Pakistan shall be registered for entry into the Jalsa Salana arena on the basis of an introductory letter issued by Wakalat Tabshir Rabwah & their passport. Members are requested to obtain their Jalsa Salana registration cards from the Registration Offices at Baitul Futuh or Hadeeqatul Mahdi, immediately upon arrival.

**Note: Registration cards must be displayed prominently during Jalsa Salana and upon entry to the Fazl Mosque or Baitul Futuh, at all times. JazakAllah!**

## **GENERAL INFORMATION**

### **Invitation**

Ahmadi Muslims from all over the world are invited to attend Jalsa Salana UK. Guests from outside the United Kingdom (except Pakistan) must bring a "Letter of Introduction" issued by their National Amir/President.

### **Hospitality Period**

The UK Jama'at wishes to make the stay of Jalsa guests most pleasant and comfortable. The UK Jama'at will host guests who are not from Pakistan for a period of two weeks starting from: **Saturday, 18<sup>th</sup> July to Friday, 31<sup>st</sup> July 2026.**

However, guests from Pakistan will be provided boarding & lodging for four weeks commencing: **Saturday, 11<sup>th</sup> July to Friday, 07<sup>th</sup> August 2026.**

**NOTE:** Guests arriving before or staying after the hospitality period should make their own arrangements for boarding and lodging. Please note that only limited accommodation arrangements will be available at Baitul Futuh during the hospitality period.

### **Guests from Pakistan**

Guests from Pakistan will not be issued any letter of identification or introduction before they secure or obtain a British visa for the purpose of attending the Jalsa Salana. After obtaining a British visa, they should contact Wakalat Tabshir Rabwah, Pakistan.

### **Non-Ahmadi friends**

Non-Ahmadi friends may also be invited to attend the Jalsa Salana. However, it is very important that the prescribed procedures are followed and through your local President or Regional Amir prior written permission is obtained from 'Afsar Jalsa Salana'.

### **Lost Luggage during Flight**

Guests are advised to take good care of their luggage and possessions during travel. In the case of any loss a claim should be submitted on the prescribed form before leaving the custom baggage hall. A copy of the Claim Form must be kept safe for future reference. Moreover, valuables including passports, jewellery, cameras, watches, mobile phones and/or cash should not be left unattended at any time while staying in Baitul Futuh, Hadeeqatul Mahdi or anywhere else. Pre-departure packing of your luggage must be done by yourself. Never accept any packets from a stranger or friend if the articles or contents are unconfirmed.

### **Litter**

Please help us keep Hadeeqatul Mahdi, Baitul Futuh and Fazl Mosque neat and clean. Litter bins are placed at various locations for this purpose. Ensure implementation of the practice by your minors. There is a saying of our Beloved Holy Prophet Muhammad, (Peace and Blessings of Allah Be upon Him) that Cleanliness is half of Faith." Please make use of bins and do not throw rubbish outside. Take extra care of the cleanliness of toilets or washrooms that must be kept clean for the next user. Any shortage of tissue papers and/or blockages should be reported to respective persons on duty immediately.

### **Amanat, Lost & Found Property Office**

If you find or misplace money or any other valuable, please report to the Amanat, Lost & Found Property Office.

### **Safety of Children**

In order to protect your minors or young children from getting lost, it is advised that necessary information (name, father's name, Jama'at name & country) should be tied to their wrist or worn around their neck in English. The information should be enclosed in a plastic cover to protect it from the rain.

## First Aid & Medical Facilities

Volunteer doctors will be available to provide medical advice both in person and by phone at the following locations during the *Hospitality Period*: Baitul Futuh, Fazl Mosque, Baitul Ehsan, Jamia Ahmadiyya, and Islamabad. Consultation timings will be displayed outside the dispensaries.

During the days of the Jalsa, medical staff will be available 24 hours a day at Hadeeqatul Mahdi. Treatment for minor ailments will be provided free of charge.

However, if hospital care is required, guests will be responsible for all related costs. Please note that medical treatment in the UK can be very expensive. To avoid unexpected expenses, **overseas guests are strongly encouraged to arrange adequate medical insurance** before travelling to the UK. NHS emergency services (A&E) are free to all. However, **if you are admitted to hospital**, any treatment beyond the emergency department will incur charges which must be paid by the patient.

Please also be aware that in the UK, a written prescription from a registered UK doctor is required to purchase most medications. If you have an ongoing medical condition or take regular medication, you are advised to bring a medical certificate or prescription from your own doctor, clearly stating your diagnosis and prescribed medications. This documentation will be helpful to UK doctors should any treatment be necessary.

### Dietary Needs and Allergies

If you have specific dietary requirements or allergies, please exercise caution when consuming food at Jalsa Salana UK. Kindly inform staff of any special dietary needs in advance so appropriate accommodations can be made.

# Transport & Travel Information

## Transport Policy

It is strongly encouraged that you use public transport OR the specially arranged buses to travel to Jalsa Gah. However, if you wish to use your own vehicle to come to Jalsa, this section explains the rules to apply for a Car Pass. **ALL VEHICLES MUST DISPLAY A VALID CAR PASS.**

Hadeeqatul Mahdi is in a village area and therefore access for cars is restricted. The Jama'at have agreed plans with the Local Authority, Police and Highway Authorities to control cars coming to and leaving from Hadeeqatul Mahdi during Jalsa. It is very important that Jama'at members comply with these rules, obey driving regulations always including speed and drive in a considerate way. Failure to do so will result in damage to the community's reputation and put the holding of Jalsa at Hadeeqatul Mahdi at risk.

Please note that these rules are subject to change, and it is strongly recommended that you look at the Jalsa Salana UK Website for any updates or changes. Please also note that Jama'at accepts no liability for loss or damage to any vehicle that enters any Jama'at premises. Parking or driving your vehicle in Jama'at premises is done at your own risk.

## Narrow Roads & Streets at Hadeeqatul Mahdi

Road and streets outside Hadeeqatul Mahdi (Oaklands Farm) are narrow, without lights and often deserted. Guests are advised to drive carefully, follow the speed limit and avoid going alone on foot. In an emergency keep a small torch with you.

## Special Road Signs

There will be special signs marked "Jalsa Salana" as you drive near to Hadeeqatul Mahdi. They will also show the signs to the car parking area. Please follow the relevant colour of the pass for your entrance.

## **Heathrow & Gatwick Airports**

London has multiple airports, but we are only able to provide transport services from **Heathrow and Gatwick Airports**. The distance from Fazl Mosque to Heathrow and Gatwick is 15 and 26 miles respectively. From Baitul Futuh 18 and 20 miles respectively. From Islamabad 32 and 37 miles respectively by car. Members of the Reception Team will be present at both these airports to assist guests. Upon arrival, guests should proceed to the **'Meeting Point' in the arrival lounge** and wait there. Guests must not leave the lounge unless they have arranged their own transport.

During the hospitality period, **free transport will be provided** from Heathrow and Gatwick Airports to **Hadeeqatul Mahdi** (Jalsa Salana site) and **Baitul Futuh Mosque**.

### **Important Notice – No Collection or drop-off to Other Airports**

1) Guests arriving at **Stansted, Luton, or any other airports in London** will **not** be provided with pick-up or drop-off services. They must make their own way to either **Baitul Futuh Mosque** (if arriving before Jalsa) or directly to **Hadeeqatul Mahdi** during Jalsa days. Public transport options are available for these routes.

2) All National Amirs are requested to advise Afsar Jalsa Salana with regards to the arrival dates of their guests, number of persons coming (male, female and children), flight numbers, times, name of airports (**Heathrow or Gatwick**) & terminals where flights are arriving etc, prior to departure from their home country. The above information should reach the Afsar Jalsa Salana, by email or fax ASAP.

### **Return Transport Arrangements**

For return journeys to Heathrow and Gatwick Airports, guests must **book their transport in advance** via the **Transport Desk**, located at **Hadeeqatul Mahdi** or **Baitul Futuh Mosque**. We kindly request all guests to ensure their return flight bookings are confirmed before traveling to the UK to avoid any inconvenience.

For further assistance, please contact the Jalsa Salana (Transport Desk) Office

### **Entry from other points into UK**

Guests arriving via seaport, rail or coach should make their own way to Baitul Futuh or Hadeeqatul Mahdi. Guests travelling by cars who wish to park their vehicles at Hadeeqatul Mahdi, will need to get a pass from Car Pass Office. It will not be possible to enter the car park without a car pass.

### **Guests from outside of UK**

For guests residing at Baitul Futuh, coaches will only leave for Hadeeqatul Mahdi (Alton) from Baitul Futuh on the Thursday before the start of Jalsa Salana and return to London on Monday after the conclusion of the Jalsa. Guests are requested to contact The Transport Offices for correct timings and reservation. However, guests staying with relatives and friends make their own transport arrangements.

### **Alton Railway Station to Hadeeqatul Mahdi:**

Hadeeqatul Mahdi is 3 miles away from National Rail Station, Alton. Shuttle services will be running continuously between Alton Station & Hadeeqatul Mahdi during the three days of Jalsa Salana.

### **Baitul Futuh to Alton Railway Station by Public Transport**

Take bus number 93 heading towards Putney Bridge from Morden South stop. Leave the bus at Wimbledon Station bus stop. Take National Rail.

### **Taxi Services**

Telephone numbers for different taxi services will be available from the Information Office. Please note that 'Black Cabs' in London charge more than double in comparison to Mini Cabs or Uber.

### **Phone Sim**

There will be free SIM cards available at the information desk in Hadiqatul Mahdi. Please note you will need to top up the card to use it.

### **Currency / Traveller's Cheques:**

Foreign currency can be exchanged at banks or authorised exchange points in the UK. The Jalsa administration does not make formal arrangements in this regard. You are requested to bring GBP from your own country or make your own arrangements upon arrival.

## **PARKING & CAR PASSES**

### **Main Car Park**

The Main Car Park for Jalsa Salana is in Hadeeqatul Mahdi.

### **Overseas Guests**

If you are a member of the Jama'at outside the UK and you're travelling to the Jalsa in your own vehicle, we recommend that you apply to park in the Hadeeqatul Mahdi Car Park as our guest. To apply for a Car Pass, you **MUST** follow the following procedure. From **1<sup>st</sup> June 2026** there will be a form available to all National Jama'ats (the form will also be available on the Jalsa Salana UK website) which you must complete. It is advisable to electronically complete the form by typing the information within the form. All forms received before 20<sup>th</sup> June 2026 will be processed by 10<sup>th</sup> July 2025.

You will receive an email from [carpass@jalsasalana.org.uk](mailto:carpass@jalsasalana.org.uk) This will be your confirmation of your pass. You can use this to collect a car pass from our office when you arrive OR if you do not have time to collect your pass, you can print this email and then arrive at Hadeeqatul Mahdi, and our team will check your details and allow you to park in Hadeeqatul Mahdi. Please note that if you are hiring a vehicle when you arrive, you should explain this in your application and the same procedure will apply. However, you must ensure that at all times, you bring your identification with you, as you will receive security checks when you arrive at Hadeeqatul Mahdi.

### **Disabled Car Passes for UK Jama'at members**

If you are a disabled member of the Jama'at, you can apply for parking at Hadeeqatul Mahdi Disabled Car Park. There is a limited number of parking spaces so, only deserving applicants will be able to park in this area. Please provide proof of illness to your President.

All applications must be made through your Local Jama'at President. The applications must be submitted between **1<sup>st</sup> June** and **20<sup>th</sup> June 2026**. If you do not apply by the deadline, then you will experience delays and difficulties. The car pass office cannot be responsible for any difficulties if you do not apply by the deadline.

The information that you must give to your President includes: The Name, AIMS number, Car Registration Number and Mobile Number of the disabled person. The car pass **MUST** be issued in their name. Please provide current

Local Authority Disability Parking Badge or Proof of Disability. Letter of request giving details of your disability and why you need to park in Hadeeqatul Mahdi.

### **Car passes UK Jama'at members**

All UK Jama'at members can apply for their car pass through their local President after **20<sup>th</sup> June 2026**.

### **Car passes for those staying in Tents**

If you are staying in the Jama'at tents, private tent or hired tents at Hadeeqatul Mahdi, you may apply for a car pass by 20<sup>th</sup> June 2026. Your application must be made in writing giving the following details: Your name, AIMS, car registration number and mobile number.

### **Driving Rules**

Please ensure that you follow the laws and driving regulations of the UK. Further details may be found at [www.gov.uk/driving](http://www.gov.uk/driving). However, some basic rules include the need for you to have a valid driving licence, insurance for your vehicle, speed limits (please remember that around Hadeeqatul Mahdi, there is variable speed – please obey the AA signage) There is an internal limit of 5 mph. Consider getting breakdown cover and understand the meaning of the different road signs.

### **Any question or queries:**

You may contact Car Pass Office for information by email at any time of the year on [carpass@jalsasalana.org.uk](mailto:carpass@jalsasalana.org.uk)

**Telephone:** Car pass office telephone line is expected to be open from 20<sup>th</sup> June 2025 but it is recommended that you see updates on the website. The telephone number is 0208 6877872 and fax number is 0208 6877880

### **Postal Information:**

Afsar Jalsa Salana UK, Car Pass Office, Baitul Futuh  
181 London Road, Morden, Surrey, SM4 5PT

## **MEALS & BAZAAR**

### **Meals**

Lunch, Dinner and Tea will be provided from the Langar free of charge. Breakfast will also be provided free of cost to guests staying at Hadeeqatul Mahdi and Baitul Futuh. Guests staying elsewhere (for example with friends or relatives or in hotels) should make their own arrangements for breakfast.

### **Bazaar & food stalls**

Snacks and other food items can also be purchased at the food stalls in the Bazaar area situated within Hadeeqatul Mahdi. The Bazaar stalls will remain closed during Jalsa Salana proceedings and prayer times.

### **Milk for babies**

Milk for infants will be provided under the supervision of Nazima-e-Aala (Ladies Section) Jalsa Salana UK.

### **Dietary Requirement**

If you have dietary requirement, please take care while consuming food at the Jalsa Salana UK. Any dietary requirement should be made known to the member of Staff on site immediately. Although extra care is taken to meet your dietary requirements, it is not always possible to meet the dietary needs at short notice

# Accommodation

## Accommodation Marquees

Overseas guests who are unable to make their own lodging arrangements will be accommodated in large Marquees at Hadeeqatul Mahdi. Only mattresses will be provided free of charge against a £15 refundable deposit per mattress. The bedding will have to be arranged by guests themselves. A limited number of single bedding sets will also be available on a purchase price of £15.

Bedding will consist of a quilt, a bed sheet and a pillow, with cover. Bedding will be provided on a “first come, first served” basis. Due to limited stock of bedding and mattresses, all members of the UK Jama’at staying at Hadeeqatul Mahdi are requested to bring their own sleeping bags and beddings.

## Tent Hire

A limited number of tents will also be available for hire at Hadeeqatul Mahdi (Oaklands Farm). Guests desiring to reserve a tent, must make an application to Afsar Jalsa Salana, to be verified by the respective President or National Amir, with full payment in advance.

Please send an email to [tent@jalsasalana.org.uk](mailto:tent@jalsasalana.org.uk) for payments and booking information.

## Private Tents & Bedding - Prices & Hiring Charges

Bedding may be purchased and Tents hired (subject to availability) at the following prices.

| Description  | Hiring Charges | Purchase price |
|--|----------------|----------------|
| Bedding -Pillow with cover, Quilt and Sheet                      |                | £20.00         |
| 1 or 2 Persons Tent  | £30.00         |                |
| 5 Persons tent   | £140.00        |                |
| 8 Person Tent  | £210.00        |                |
| Glamping Pods (one double or two single Bed)                     | £295.00        |                |
| Glamping Pods (one double bed & one single or three single Beds) | £325.00        |                |
| Glamping Pods (two double, or four single Beds)                  | £365.00        |                |

**Note:** An additional £100.00 will be charged as deposit for Glamping Pods which will be refunded after examine the Glamping Pods' conditions.

### **Private Tents & Caravans**

Members desiring to bring their own tents or caravans to Hadeeqatul Mahdi are requested to obtain prior approval (verification will be required from President or Amir) from

Afsar Jalsa Salana. Requisite approval must be in hand. Please bring along your own personal bedding.

Tents and/or Caravans will be pitched in designated areas in Hadeeqatul Mahdi. Please note that no light and/or power connection will be provided by the Jalsa administration. The owners should make necessary arrangements on their own, however streetlights will be there. Please also note that bathroom and toilet facilities are not available in the camping tents area until Thursday before Jalsa.

### **Cancellation of Tent Bookings**

If you wish to cancel your booking please send in writing a letter to this effect, two weeks before the start of Jalsa Salana UK. You will only be entitled to a **full refund**, if this is adhered to.

### **Hotel Accommodation**

Guests are advised to book their own hotel accommodation (please see relevant hotels websites for booking). The Administration of Jalsa Salana apologises for not being able to arrange reservations of hotel rooms on behalf of any individual guest.