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Introduction

The Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community UK is a unique event that brings over 35,000 participants from more than 90 countries to increase religious knowledge and promote a sense of peace in society.

Eminent speakers discuss a range of religious topics and their relevance to contemporary society. Additionally, a number of parliamentarians, civic leaders and diplomats from different countries also address the gathering and underline the conventions' objective of enhancing unity, understanding and mutual respect.

A special feature of this convention is that it is blessed by the presence of His Holiness Hazrat Mirza Masroor Ahmad, the Head of the worldwide Ahmadiyya Muslim Community. He addresses the convention over each of the three days, providing an invaluable insight into religious teachings and how they are a source of guidance for the world today.

**Aims and Objectives for Jalsa
Salana in the blessed words of
The Promised Messiah ﷺ**



**Hazrat Mirza Ghulam Ahmad
(Peace be upon him)
The Founder of the
Ahmadiyya Muslim Community**

The Ahmadiyya Muslim Community was founded in 1889 by Hazrat Mirza Ghulam Ahmad (peace be upon him) of Qadian, India. He claimed under divine guidance to be the Promised Messiah and Imam Mahdi, whose advent was awaited by all the religions of the world. He championed the peaceful teachings of Islam, revived the Faith with a sense of purpose and inspired his followers to build a Strong bond with God and to serve humanity with a selfless spirit of compassion and humility.

The community is now established in more than 210 countries, and it spearheads an international effort to promote the true message of Islam and of service to humanity. It also leads a global peace campaign to champion respect and human rights for all. The UK chapter of the community was established in 1913 and it now has 130 branches, making it one of the oldest established Muslim communities in the UK. The community follows the true spirit of Islam and lives by its motto: **Love for All, Hatred for None.**

Do not consider this gathering to be the same as other ordinary, worldly gatherings. Rather the case of this is such, that it is founded upon the pure support of truth and the propagation of Islam. The foundation stone of this community has been laid by Allah Almighty Himself, and such nations have been prepared that will soon come and enter its fold. This is because it is the work of that All- Powerful Being, for Whom, nothing is impossible.

An Announcement of the Promised Messiah, dated 7 December 1892

“The key purpose of this convention, is to enable very sincere individual, to personally experience religious benefit, to broaden their knowledge and to deepen their understanding of Allah Almighty, by the grace and opportunity given by Him.”
(An Announcement, dated 7 December 1892)

“This is one of the needs of this convention that strategies for the spiritual well-being of Europe and America should be put forward. For this is now a proven fact that good-natured and sincere people from Europe and America are preparing to enter the fold of Islam.”
(An Announcement, dated 7 December 1892)

“This gathering will be devoted to the exposition of such truths and spiritual insights as are necessary for the promotion of faith, certainty and spiritual understanding. Moreover, there will be specific prayers and attention given to the participants and we shall endeavour to the best of our capabilities, to supplicate at the threshold of the most Merciful, that He may draw them towards Himself, accept them and bring about a pious change within them.
(An Announcement, dated 7 December 1892)

Prayer

“I pray that may Allah be with all those who are travelling to attend this gathering for the sake of Allah and may He bestow great rewards upon them, show mercy to them, alleviate their states of trouble and tribulation, and remove from them their hardships and sorrows. May He grant them freedom from all afflictions and enable them to attain that which they desire and raise them up on the Day of Resurrection amongst those to whom He has shown His mercy and grace, and so that He may be their protector until the end of the journey. O Allah! O Bestower! O the Benevolent and Merciful One! O Remover of hardships! Hear these supplications of mine and grant us victory over our opponents by aid of great and clear signs,

for You are the possessor of all power. Ameen and Ameen once again.”

(An Announcement, dated 7 December 1892)

<p>“An additional benefit of these gatherings will be that each year new entrants to the Jama’at shall, by being present on the fixed dates, get to know their brethren who had joined earlier. And these meetings will lead to progressive strengthening of the bond of mutual love and affection. Prayers for absolution will be offered for brothers who will have passed away in the interim, and supplications shall be made at the threshold of the Glorious God that He may unite all these brothers in</p>	<p>spirit and banish all estrangement, dryness and differences from amongst them. This spiritual convention will have many other spiritual benefits which will become manifest from time to time. Those suffering from paucity of means would be well-advised to plan ahead for attending this ”</p> <p><i>(Asmani Faisalah, p. 352)</i></p>
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THE PASSION TO SERVE THE GUESTS OF THE PROMISED MESSIAH HAS PUT A STUDENT, A LABOURER, A BUSINESSMAN AND A HIGH OFFICIAL, ALL AT ONE LEVEL.

<p>“May Allah the Almighty make all the participants live up to the expectations of the Promised Messiah and may all attendees be the recipients of the blessed prayers of the Promised Messiah in their favour. Attending the Jalsa is not like attending any worldly convention. The participants should therefore focus their full attention to attain religious and spiritual growth. The Holy Prophet taught us to say these</p>	<p>prayers when we go to temporary dwellings so no harm will come upon us.</p> <p><i>“I seek refuge in all the Divine words of Allah and seek His shelter from all evil.”</i></p> <p>As you all know, Allah has told us that for our prayers to be accepted by Him, we must do full justice to His worship and act upon all His commandments. During these days, mould your lives accordingly and all good habits developed during this</p>
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period should become a permanent feature of your lives.

The passion to serve the guests of the Promised Messiah has put a student, a labourer, a businessman and a high official, all at one level. Those guests who sometimes behave wrongly with the workers should try to control their emotions and should be mindful of workers' self-respect.

The guests should be thankful to Almighty Allah for whatever facilities are available and should also be grateful to the volunteers who work day and night and strive to do full justice to their responsibilities. Spend these three days thinking how you can please Allah, seeking His blessings, His mercy and protection from evil.

The world these days is becoming increasingly unstable and is full of threats. Pray particularly seeking safety and protection of Allah from the evil & vicious designs of the wicked.

Indeed, the Ahmadis attending the Jalsa Salana are guests, but they are not destined to be guests only. They actually join to acquire the blessings of Jalsa. It is the beauty of Jama'at Ahmadiyya that all Ahmadis are part of the system whether they are workers or guests. Participants should remain vigilant particularly in the parking, scanning areas, food marquees and Jalsa Gah. Watch for any abnormal behaviour. If you notice anything unusual, alert the Jalsa administration immediately along with your own continued vigilance. However, in any case, there should be no panic.

Once again, I will remind all participants to keep themselves busy in Prayers, Salat, Nawafil, remembrance of Allah and Darood Shareef. May Allah bless this Jalsa and protect us from all evil, Ameen .

Extracts from the Friday Sermon of Hazrat Khalifatul Masih V (may Allah be his Helper) delivered on 12 August 2016

Guidance of Hadhrat Ameerul Momineen Khalifatul Masih V (ABA)

The guests should be thankful to Almighty Allah for whatever facilities are available and should also be grateful to the volunteers who work day and night and strive to do full justice to their responsibilities. Spend these 'three' days thinking how you can please Allah, seeking His blessings, His mercy and protection from evil.

The world these days is becoming increasingly unstable and is full of threats. Pray particularly seeking safety and protection of Allah from the evil & vicious designs of the wicked. Indeed, the Ahmadis attending the Jalsa Salana are guests but they are not destined to be guests only.

They factually join to acquire the blessings of Jalsa. It is the beauty of Jama'at Ahmadiyya that all Ahmadis are part of the system whether they are workers or guests. Participants should remain vigilant particularly in the parking and scanning areas, food marquees and Jalsa Gah and watch for any abnormal behaviour. If you notice anything unusual, alert the Jalsa administration immediately along with your own continued vigilance. However, in any case, there should be no panic. Once again, I will remind all participants to keep themselves busy in Prayers, Salat, Nawafil, remembrance of Allah and Darood Shareef. May Allah bless this Jalsa and protect us from all evil, Ameen.

(Friday Sermon of Hazrat Khalifatul Masih V (aba) delivered on 12th August 2016, Jalsa Salana UK)

Jalsa Salana UK 2023

Important Information:

Hadeeqatul Mahdi (Oaklands Farm)

Green Street,
East Worldham,
Alton, Hampshire,
GU34 3AU

Jalsa Salana UK Dates:

Friday 28th July 2023
Saturday 29th July 2023
Sunday 30th July 2023

Islamabad (Tilford)

Islamabad,
Sheephatch Lane,
Tilford,
Surrey, GU10 2AQ

Important Contact Details

Baitul Futuh Mosque, / Office Jalsa Salana, UK

181 London Road,
Morden, Surrey, SM4 5PT
Tel: +44 (0) 20 8687 7813
+44 (0) 20 8687 7813
Fax: +44(0) 20 8687 7880
+44 (0) 20 8687 7899
Email: admin@jalsasalana.org.uk
Web: www.jalsasalana.org.uk



Fazal Mosque:

16 Gressenhall Road
London, SW18 5QL
Tel: +44(0)20 8877 5503
+44(0)20 8877 5500
Fax: +44 (0)20 8874 4779



Masjid Mubarak:

Islamabad,
Sheephatch Lane,
Tilford, Surrey, GU10 2AQ
Tel:+44(0) 12 5278 1220



Baitul Ehsan:

Baitul Ehsan
25 Willow Lane,
Mitcham, Surrey CR4 4TS
Tel:+44(0) 20 8687 1451



Registration

Admission to the Jalsa Salana Arena

Entry to the Jalsa Salana arena will be strictly with computerised registration ID cards. Participants are requested to obtain their registration cards from the Jalsa Salana Registration Office.

Registration Office:

Baitul Futuh Mosque, 181 London Road, Morden, Surrey, SM4 5PT.

Commencement of Registration:

Jalsa Registration Office at Baitul Futuh Mosque will operate from Thursday 14th July 2023 from **11 am** until **Isha Prayer**.

UK members with AIMS Cards

UK members in possession of their AIMS Cards shall be entitled to entry into the Jalsa Salana arena. Members who do not have this card should contact their local President immediately. A replacement AIMS card will be issued after verification by the local President and will incur a £5.00 charge.

Overseas Members with Computerised Tajneed Cards

Members from overseas countries (e.g., Germany, Canada, Norway and Holland etc.) that have computerised Tajneed Systems may use their cards to obtain entry into the Jalsa Salana arena. However please ensure prior to departure from your National Amir/ President that your specific computerised card is acceptable for entry or not. Otherwise please bring introductory letter from your Amir and your passport.

Overseas Members without Computerised Tajneed Cards

Members from overseas countries where a computerised card system is not in operation are requested to obtain their Jalsa Salana registration cards from the Registration Office at Baitul Futuh or Hadeeqatul Mahdi, immediately upon arrival into the UK. Registration requires a passport and a verified invitation or permission letter by the respective National Ameer /President.

Overseas members from Pakistan

Members from Pakistan shall be registered for entry into the Jalsa Salana arena on the basis of an introductory letter issued by Wakalat Tabshir Rabwah & their passport. Members are requested to obtain their Jalsa Salana registration cards from the Registration Offices at Baitul Futuh or Hadeeqatul Mahdi, immediately upon arrival.

Note: Registration cards must be displayed prominently during Jalsa Salana and upon entry to the Fazl Mosque or Baitul Futuh, at all times. JazakAllah!

GENERAL INFORMATION

Invitation

Ahmadi Muslims from all over the world are invited to attend Jalsa Salana UK. Guests from outside the United Kingdom (except Pakistan) must bring a "Letter of Invitation" issued by their National Amir/President.

Hospitality Period

The UK Jama'at wishes to make the stay of Jalsa guests most pleasant and comfortable. The UK Jama'at will host guests who are not from Pakistan for a period of two weeks starting from: **Saturday, 22nd July to Friday, 04th August 2023.** However, guests from Pakistan will be provided boarding & lodging for four weeks commencing: **Saturday, 15th July to Friday, 11th August 2023.**

NOTE: Guests arriving before or staying after the hospitality period should make their own arrangements for boarding and lodging. Please note that only limited accommodation arrangements will be available at Baitul Futuh during the hospitality period.

Guests from Pakistan

Guests from Pakistan (other than representatives of the Central Organisation and special guests) will not be issued any letter of identification or introduction before they secure or obtain a British visa for the purpose of attending the Jalsa Salana. however, after obtaining a British visa, they will be

issued an introductory letter from Wakalat Tabshir Rabwah, Pakistan. This will enable them to obtain entry into the premises of Jalsa Salana UK.

Non-Ahmadi friends

Non-Ahmadi friends may also be invited to attend the Jalsa Salana. However, it is very important that the prescribed procedures are followed and through your local President or Regional Amir prior written permission is obtained from 'Afsar Jalsa Salana'.

Lost Luggage during Flight

Guests are advised to take good care of their luggage and possessions during travel. In the case of any loss a claim should be submitted on the prescribed form before leaving the custom baggage hall. A copy of the Claim Form must be kept safe for future reference. Moreover, valuables including passports, jewellery, cameras, watches, mobile phones and/or cash should not be left unattended at any time while staying in Baitul Futuh, Hadeeqatul Mahdi or anywhere else. Pre-departure packing of your luggage must be done by yourself. Never accept any packets from a stranger or friend if the articles or contents are unconfirmed.

Litter

Please help us keep Hadeeqatul Mahdi, Baitul Futuh and Fazl Mosque neat and clean. Litter bins are placed at various locations for this purpose. Ensure implementation of the

practice by your minors. There is a saying of our Beloved Holy Prophet Muhammad, (Peace and Blessings of Allah Be Upon Him) that Cleanliness is half of Faith.” Please make use of bins and do not throw rubbish outside. Take extra care of the cleanliness of toilets or washrooms that must be kept clean for the next user. Any shortage of tissue papers and/or blockages should be reported to respective persons on duty immediately.

Water

Wise use of water is always desirable. Please do not waste water.

Respect for neighbours

- 1) Respect neighbours at all times.
- 2) Do not disturb neighbours by making noise.
- 3) Do not trespass on their property.
- 4) Do not jump over their fences.
- 5) Do not park in front of other’s driveways.
- 6) Always be polite and courteous.

London Sightseeing



Many London Coaches run from Victoria Station. The popular and convenient method of travelling within London is by London underground trains. Please note that these trains do not run between midnight and early morning. A London Underground Map is enclosed and will also be available at the Information Office, free of charge. Please also note that driving through Central London on weekdays will incur congestion charges. These have to be paid on the day of travel. It is strongly advised that you do not drive through Central London on weekdays between 7:00 am and 6:30 pm. During weekends, however, there are no congestion charges.

Currency and traveller Cheques

There are no facilities for the exchange of currency and/or traveller cheques at Baitul Futuh, Islamabad or Hadeeqatul Mahdi. Guests are advised to bring required cash in Pound Sterling for use. Currency may be exchanged at airports, etc.

VAT Refunds

Overseas guests who buy goods or gifts to take home on which they have paid VAT (Value Added Tax), can claim this tax back at exit points. VAT in the UK is 20% on all purchases (please check with the salesperson before purchase). This can be claimed at the airport or at any exit location. VAT refund counters are usually situated near boarding counters. To make a claim you need to show them the original receipts that mention VAT and goods purchased. Further information can be obtained from Jalsa Salana Information Office.

Laundry

Laundry facilities will not be available at Baitul Futuh and Hadeeqatul Mahdi.

Amanat, Lost & Found Property Office

If you find or misplace money or any other valuable, please report to the Amanat, Lost & Found Property Office.

Safety of Children

In order to protect your minors or young children from getting lost, it is advised that necessary information (name, father's name, Jama'at name & country) should be tied to their wrist or worn around their neck in English. The information should be enclosed in a plastic cover to protect it from the rain.

First Aid & Medical Facilities

Volunteer doctors will be available at fixed times at Baitul Futuh and Fazl Mosque during the "Hospitality Period" and the timings will be displayed outside the dispensaries. Doctors will be available on a 24-hour basis at Hadeeqatul Mahdi during the days of the Jalsa. Medical treatment for minor ailments will be provided free of charge.

If, however, hospital care is needed, guests will be required to pay the hospital. It should be noted that medical treatment is very expensive in the UK.

To avoid any problematic situations, overseas guests are strongly advised to have adequate medical insurance coverage during their stay in the UK.

A written prescription is required from a Registered UK Doctor for the purchase of medicines in the UK. If you are likely to require medicines you are advised to bring a certificate or a prescription from your own doctor showing the nature of your ailment and the medicines that you are regularly taking.

This information will be needed by the doctor before he will be able to assist you.

if you have dietary requirement or an Allergy, please take great care consuming food at the Jalsa Salana UK. All dietary requirements should be made known to members of staff.

Transport & Travel Information

Transport Policy

It is strongly encouraged that you use public transport OR the specially arranged buses to travel to Jalsa Gah. However, if you wish to use your own vehicle to come to Jalsa, this section explains the rules to apply for a Car Pass. ALL VEHICLES MUST DISPLAY A VALID CAR PASS.

Hadeeqatul Mahdi is in a village area and therefore access for cars is restricted. The Jama'at have agreed plans with the Local Authority, Police and Highway Authorities to control cars coming to and leaving from Hadeeqatul

Mahdi during Jalsa. It is very important that Jama'at members comply with these rules, obey driving regulations always including speed and drive in a considerate way. Failure to do so will result in damage to the community's reputation and put the holding of Jalsa at Hadeeqatul Mahdi at risk.

Please note that these rules are subject to change, and it is strongly recommended that you look at the Jalsa Salana UK Website for any updates or changes. Please also note that Jama'at accepts no liability for loss or damage to any vehicle that enters any Jama'at premises. Parking or driving your vehicle in Jama'at premises is done at your own risk.

Narrow Roads & Streets at Hadeeqatul Mahdi

Road and streets outside Hadeeqatul Mahdi (Oaklands Farm) are narrow, without lights and often deserted. Guests are advised to drive carefully, follow the speed limit and avoid going alone on foot. In an emergency keep a small torch with you.

Special Road Signs

There will be special signs marked “Jalsa Salana” as you drive near to Hadeeqatul Mahdi. They will also show the signs to the car parking area. Please follow the relevant colour of the pass for your entrance.

Heathrow & Gatwick Airports

London has two main airports, Heathrow and Gatwick. The distance from Fazl Mosque to Heathrow and Gatwick is 15 and 30 miles respectively. From Baitul Futuh 18 and 22 miles respectively by car. Members of the Reception Team will be present at both Heathrow and Gatwick Airports to render any assistance that guests may require. Guests are requested to approach and wait at the ‘Meeting Point’ in the arrival lounge. In no circumstances should guests leave the lounge, unless they have their own transport arrangements.

During the hospitality period, free transport will be provided to all guests arriving from abroad at Heathrow and Gatwick Airports, transporting them to Hadeeqatul Mahdi and Baitul Futuh. Since Jalsa Salana takes place during the holiday period, guests may encounter difficulties in booking their return flights. In order to avoid any inconvenience guests should ensure confirmation of return bookings, before departing from their home countries. If transport is required for a return journey within the hospitality period, please contact the Transport Desk in advance to make a reservation.

Note:

1) Guests arriving at airports other than Heathrow and Gatwick, are requested to make their own transport arrangements. You may use public transport to arrive at Baitul Futuh or Hadeeqatul Mahdi.

2) All National Amirs are requested to advise Afsar Jalsa Salana with regards to the arrival dates of their guests, number of persons coming (male, female and children), flight numbers, times, name of airports & terminals where flights are arriving etc, prior to departure from their home country. The above information should reach the Afsar Jalsa Salana, by email or fax ASAP.

Other Airports

Please note that guests arriving at Stanstead and other airports are required to make their own travel arrangements.

Entry from other points into UK

Guests arriving via seaport, rail or coach should make their own way to Baitul Futuh or Hadeeqatul Mahdi. Guests travelling by cars who wish to park their vehicles at Hadeeqatul Mahdi, will need to get a pass from Car Pass Office. It will not be possible to enter the car park without a car pass.

Guests from outside of UK

1) For guests residing at Baitul Futuh, coaches will only leave for Hadeeqatul Mahdi (Alton) from Baitul Futuh on the Thursday before the start of Jalsa Salana and return to London on Monday after the conclusion of the Jalsa. Guests are requested to contact the Transport Offices for correct timings and reservation. However, guests staying with relatives and friends make their own transport arrangements.

Baitul Futuh to Fazl Mosque:

1) Take bus number 93 heading towards Putney Bridge from Morden South stop. At Wimbledon Bus stop change to bus number 156 heading towards Vauxhall, and then exit at The Park Tavern stop. **Fazl Mosque** is 7 - 8 minutes' walk along Granville Road towards Gressenhall Road on right side.

2) Take bus number 93 heading towards Putney Bridge from Morden South stop. At Wimbledon Hill Road stop, change to bus 493 for Richmond, Manor Circus, then leave the bus at the Southfields Station stop. Walk about 5 minutes along Wimbledon Park Road then take left on to Pulborough Road,

go straight (7 - 8 minutes) to reach **Fazl Mosque** on Gressenhall Road.

Alton Railway Station to Hadeeqatul Mahdi under Jama'at's Arranged Transport: Hadeeqatul Mahdi is 3 miles away from National Rail Station, Alton. Shuttle services will be running continuously between Alton Station & Hadeeqatul Mahdi during the three days of Jalsa Salana.

Baitul Futuh to Alton Railway Station by Public Transport Take bus number 93 heading towards Putney Bridge from Morden South stop. Leave the bus at Wimbledon Station bus stop. Take National Rail.

Fazl Mosque to Alton Railway Station by Public Transport: From Fazl Mosque reach Southfields Underground Station by taking route mentioned earlier (Southfields Station to Fazl Mosque). Take Underground rail for Wimbledon Station and then board National Rail for Alton.

Taxi Services

Telephone numbers for different taxi services will be available from the Information Office. Please note that 'Black Cabs' in London charge more than double in comparison to Mini Cabs or Uber.

London's Rail & Tube services

[illegible]

PARKING & CAR PASSES

Main Car Park

The Main Car Park for Jalsa Salana is in Hadeeqatul Mahdi and for overflow we have hired a car park outside the Jalsa Salana Arena, and is located at **Country Market Car Park, Borden, Hampshire GU35 0QP**. The special road signs will direct you to the car park. There will be a regular and comfortable shuttle bus service running constantly from the Car Park to Jalsa Gah Arena and also back to the Car Park whenever you wish to return to your car.

Overseas Guests

If you are a member of the Jama'at outside the UK and coming to the Jalsa in your own vehicle, we recommend that you apply to park at the Main Car Park. However, you may also apply to park in the Hadeeqatul Mahdi Car Park as our guest. To apply for a Car Pass, you **MUST** follow the following procedure. From 1st June 2023 there will be a form available to all National Jama'ats and also available on the Jalsa Salana UK website which you must complete. It is better if you type the information on to the form. This form must be signed/stamped as shown on the form by the National Amir/President or General Secretary of your National Jama'at. Please send this form to Afsar Jalsa Salana Car Pass Office by email or fax (see contact details). All forms received before 30th June 2023 will be processed by 15th July 2023.

You will receive an email from carpasses@ahmadiyya.org.uk. This will be your confirmation of your pass. You can use this to collect a car pass from our office when you arrive OR if you do not have time to collect your pass, you can print this email and then arrive at Hadeeqatul Mahdi, and our team will check your

details and allow you to park in Hadeeqatul Mahdi. Please note that if you are hiring a vehicle when you arrive, you should explain this in your application and the same procedure will apply. However, you must ensure that at all times, you bring your identification with you, as you will receive security checks when you arrive at Hadeeqatul Mahdi.

Disabled Car Passes for UK jama'at members

If you are a disabled member of the Jama'at, you can apply for parking at Hadeeqatul Mahdi Disabled Car Park. There is a limited number of parking spaces so, only deserving applicants will be able to park in this area. Please provide proof of illness to your President.

All applications must be made through your Local Jama'at President. The applications must be submitted between **1st June** and **30th June 2023**. If you do not apply by the deadline, then you will experience delays and difficulties. The car pass office cannot be responsible for any difficulties if you do not apply by the deadline.

The information that you must give to your President includes: The Name, AIMS number, Car Registration Number and Mobile Number of the disabled person. The car pass **MUST** be issued in their name. Please provide current Local

Authority Disability Parking Badge or Proof of Disability.
Letter of request giving details of your disability and why you need to park in Hadeeqatul Mahdi.

Car passes UK Jama'at members

All UK Jama'at members can apply for their car pass through their local President after **1st June 2023**. The President is authorised to issue the pass directly to you but you must give them the following information: Name, AIMS Number, Car Registration Number.

Car passes for those staying in Tents

If you are staying in the Jama'at tents, private tent or hired tents at Hadeeqatul Mahdi, you may apply for a car pass by 01st June 2023. Your application must be made in writing giving the following details: Your name, AIMS, car registration number and mobile number.

Car passes for Workers

There are special rules for those that require their vehicle to enter Hadeeqatul Mahdi. Applications must be submitted to your Nazim from 1st June 2023. There are significant restrictions on passes and you may not receive the pass that you have requested. Please do not contact the Car Passes Office directly as all applications will be processed according to a procedure through your Nazim/ Naib Afsar.

Driving Rules

Please ensure that you follow the laws and driving regulations of the UK. Further details may be found at

www.gov.uk/driving. However, some basic rules include the need for you to have a valid driving licence, insurance for your vehicle, speed limits (please remember that around Hadeeqatul Mahdi, the maximum speed is 30 mph (48 kph) and you should consider getting breakdown cover and also understand the meaning of the different road signs.

Any question or queries

Email:

You may contact Afsar Jalsa Salana for Car Pass information by email at any time of the year on carpasses@ahmadiyya.org.uk

Telephone: Car pass office telephone line is expected to be open from 15th June 2023 but it is recommended that you see updates on the website. The telephone number is 0208 6877872 and fax number is 0208 6877880

Postal Information:

Afsar Jalsa Salana UK, Car Pass Office, Baitul Futuh
181 London Road, Morden, Surrey, SM4 5PT



MEALS & BAZAAR

Meals

Lunch, Dinner and Tea will be provided from the Langar free of charge. Breakfast will also be provided free of cost to guests staying at Hadeeqatul Mahdi and Baitul Futuh. Guests staying elsewhere (for example with friends or relatives or in hotels) should make their own arrangements for breakfast.

Bazaar & food stalls

Snacks and other food items can also be purchased at the food stalls in the Bazaar area situated within Hadeeqatul Mahdi. The Bazaar stalls will remain closed during Jalsa Salana proceedings and prayer times.

Milk for babies

Milk for infants will be provided under the supervision of Nazima-e-Aala (Ladies Section) Jalsa Salana UK.

Dietary Requirement

If you have dietary requirement, please take care while consuming food at the Jalsa Salana UK. Any dietary requirement should be made known to the member of Staff on site immediately. Although extra care is taken to meet your dietary requirements, it is not always possible to meet the dietary needs at short notice.

Accommodation

Accommodation Marquees

Overseas guests who are unable to make their own lodging arrangements will be accommodated in large Marquees at Hadeeqatul Mahdi. Only mattresses will be provided free of charge against a £15 refundable deposit per mattress. The bedding will have to be arranged by guests themselves. A limited number of single bedding sets will also be available. on a purchase price of £12.

Bedding will consist of a quilt, a bed sheet and a pillow, with cover. Bedding will be provided on a “first come, first served” basis. Due to limited stock of bedding and mattresses, all members of the UK Jama’at staying at Hadeeqatul Mahdi are requested to bring their own sleeping bags and beddings.

Tent Hire

A limited number of tents will also be available for hire at Hadeeqatul Mahdi (Oaklands Farm). Guests desiring to reserve a tent, must make an application to Afsar Jalsa Salana, to be verified by the respective President or National Amir, with full payment in advance.

Private Tents & Bedding - Prices & Hiring Charges

Bedding may be purchased and Tents hired (subject to availability) at the following prices.

Description	Hiring Charges	Purchase price
Bedding -Pillow with cover, Quilt and Sheet		£12.00
6 Person Tent	£120.00	
8 Person Tent	£150.00	
10-person Glamping Pods	£275.00	

The cheque should be made payable to: **“JALSA SALANA ACCOUNT NUMBER 1”**.

Note: Camping tents are commercially available, and guests are advised to buy a tent of their own choice.

Private Tents & Caravans

Members desiring to bring their own tents or caravans to Hadeeqatul Mahdi are requested to obtain prior approval (verification will be required from President or Amir) from Afsar Jalsa Salana. Requisite approval must be in hand. Please bring along your own personal bedding.

Tents and/or Caravans will be pitched in designated areas in Hadeeqatul Mahdi. Please note that no light and/or power connection will be provided by the Jalsa administration. The

owners should make necessary arrangements on their own, however streetlights will be there. Please also note that bathroom and toilet facilities are not available in the camping tents area until Thursday before Jalsa.

Cancellation of Tent Bookings

If you wish to cancel your booking please send in writing a letter to this effect, two weeks before the start of Jalsa Salana UK.

You will only be entitled to a **full refund**, if this is adhered to.

Hotel Accommodation

Guests are advised to book their own hotel accommodation (please see relevant hotels websites for booking). The Administration of Jalsa Salana apologises for not being able to arrange reservations of hotel rooms on behalf of any individual guest.

Useful websites



www.alIslam.org



www.jalsasalana.org.uk



www.baitulfutuh.org



www.loveforallhatredfornone.org



www.mta.tv



@jalsauk



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